# OFFICIAL PLAT OF
# DAYTON VALLEY COUNTRY CLUB UNIT 2H

## OWNER'S CERTIFICATE

THE UNDERSIGNED HEREBY CERTIFIES THAT THEY ARE THE OWNERS OF THE TRACT OF LAND SHOWN HEREON AND HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP AND DO HEREBY GRANT FOREVER THOSE PERMANENT EASEMENTS FOR ACCESS AND UTILITY INSTALLATION SHOWN HEREON.

DAYTON VALLEY INVESTORS, a LLC, a Nevada limited liability company
By: Wade Dayton, LLC. a Nevada limited liability company
Its: Managing Manager

Joe Wade
By: Joe Wade
Its: Manager, Member, and Owner

Patricia M. Snyder
By: Patricia M. Snyder
Its: Manager, Member, and Owner

By: Lakemont Dayton, LLC, a Nevada limited liability company
Its: Managing Manager

By: Greg Peitzmeier
Its: Division President

STATE OF NEVADA

COUNTY OF WASHOE

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON 3/28/05
BY JOE WADE AS MANAGER, MEMBER AND OWNER OF WADE DAYTON, LLC, MANAGER OF DAYTON VALLEY INVESTORS, A LLC.

Barbara A Hunsaker
(SIGNATURE OF NOTARIAL OFFICER)
(MY COMMISSION EXPIRES 3/15/08)

BARBARA A. HUNSAKER
Notary Public State of Nevada
Appointment No. 00-61389-2
My Appt. Expires Mar 15, 2008

STATE OF NEVADA

COUNTY OF WASHOE

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON 3/28/05
BY PATRICIA SNYDER AS MANAGER, MEMBER AND OWNER OF WADE DAYTON, LLC, MANAGER OF DAYTON VALLEY INVESTORS, A LLC.

Barbara A Hunsaker
(SIGNATURE OF NOTARIAL OFFICER)
(MY COMMISSION EXPIRES 3/15/08)

BARBARA A. HUNSAKER
Notary Public State of Nevada
Appointment No. 00-61389-2
My Appt. Expires Mar 15, 2008

STATE OF NEVADA

COUNTY OF WASHOE

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON 3/28/05
BY GREG PEITZMEIER AS DIVISION PRESIDENT OF LAKEMONT DAYTON, LLC, MANAGER OF DAYTON VALLEY INVESTORS, A LLC.

Barbara A Hunsaker
(SIGNATURE OF NOTARIAL OFFICER)
(MY COMMISSION EXPIRES 3/15/08)

BARBARA A. HUNSAKER
Notary Public State of Nevada
Appointment No. 00-61389-2
My Appt. Expires Mar 15, 2008

## TITLE COMPANY'S CERTIFICATE

THE UNDERSIGNED HEREBY CERTIFIES THAT THIS MAP HAS BEEN EXAMINED AND THE SUBDIVIDER IS THE LAST RECORD TITLE HOLDER OF ALL THE LANDS DELINEATED.

STEWART TITLE

Wayne H. Bergevin
BY: WAYNE G. BERGEVIN, CTO — DATE 03-24-05

## HEALTH DIVISION

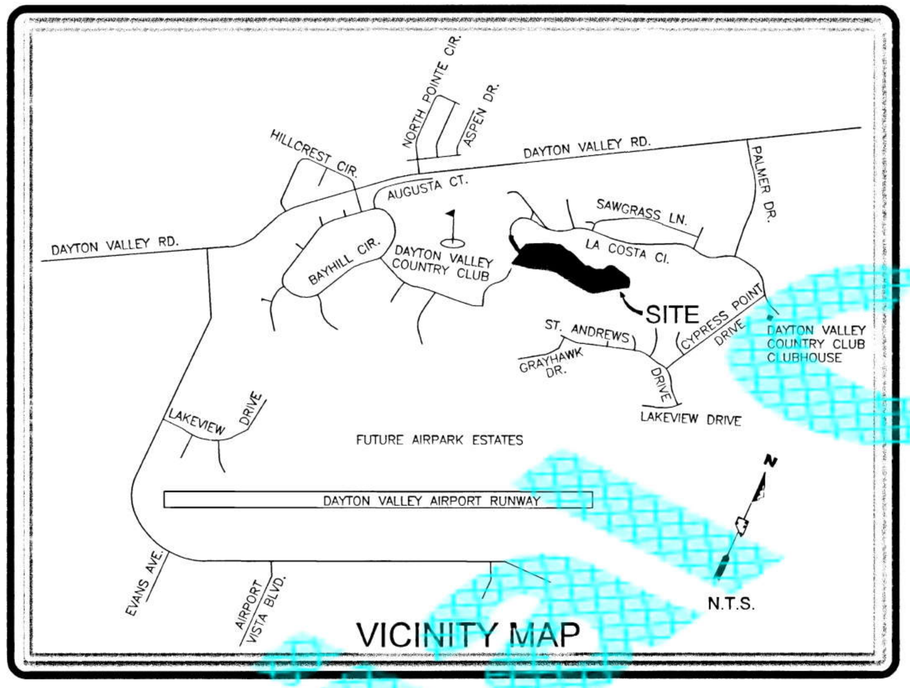
THIS FINAL MAP IS APPROVED BY THE HEALTH DIVISION OF THE DEPARTMENT OF HUMAN RESOURCES CONCERNING SEWAGE DISPOSAL, WATER QUALITY, WATER POLLUTION AND WATER SUPPLY FACILITIES IN ACCORDANCE WITH NEVADA REVISED STATUTES. THIS APPROVAL PREDICATES COMMUNITY WATER SUPPLY AND COMMUNITY SEWAGE DISPOSAL.

Richard P. Drew
BY: RICHARD P DREW — DATE 3/15/05

## NEVADA DIVISION OF WATER RESOURCES

THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY SUBJECT TO REVIEW OF APPROVAL ON FILE AT THIS OFFICE.

Robert H Zeisloft, P.E.
BY: — DATE 2/11/2005




## CLERK/TREASURER'S CERTIFICATE

I, NIKKI BRYAN, LYON COUNTY CLERK/TREASURER, HEREBY CERTIFY THAT THERE ARE NO LIENS FOR UNPAID STATE, COUNTY, CITY OR LOCAL TAXES OR SPECIAL ASSESSMENTS EXCEPT THOSE NOT YET DUE AND OWING ON PROPERTY WHICH IS THE SUBJECT OF THIS MAP.

Nikki Bryan — 5-5-05
NIKKI BRYAN, LYON COUNTY CLERK/TREASURER — DATE

## PLANNING COMMISSION APPROVAL

APPROVED AND ACCEPTED BY THE PLANNING COMMISSION OF LYON COUNTY, NEVADA.

BY: CHUCK ROBERTS, CHAIRMAN — 4-26-05 DATE

## BOARD OF COMMISSIONERS' CERTIFICATE

I, NIKKI BRYAN, COUNTY CLERK IN AND FOR THE COUNTY OF LYON, STATE OF NEVADA, DO HEREBY CERTIFY THAT THIS FINAL SUBDIVISION MAP AS APPROVED AND ACCEPTED THIS 5th DAY OF May, 20 05, BY THE BOARD OF COMMISSIONERS OF LYON COUNTY, NEVADA.

Nikki Bryan — 5-5-05
NIKKI BRYAN, LYON COUNTY CLERK — DATE

## UTILITY COMPANIES' CERTIFICATE

THE EASEMENTS SHOWN ON THIS PLAT HAVE BEEN CHECK, ACCEPTED AND APPROVED BY THE UNDERSIGNED PUBLIC UTILITY COMPANIES.

SIERRA PACIFIC POWER COMPANY — 3-25-05 DATE

Ron Castle
SOUTHWEST GAS COMPANY — 3-24-05 DATE

Michi L. Kimball
NEVADA BELL TELEPHONE COMPANY, DBA SCB NEVADA — 3/23/05 DATE

AT&T CABLEVISION — 3-24-05 DATE

## SURVEYOR'S CERTIFICATE

I, DON M. McHARG, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:

1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF DAYTON VALLEY INVESTORS, LLC.

2. THE LANDS SURVEYED LIE WITHIN A PORTION OF THE SOUTH 1/2 OF SECTION 18, TOWNSHIP 16 NORTH, RANGE 22 EAST, MDM AND THE SURVEY WAS COMPLETED ON 10-26-04.

3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.

4. THE MONUMENTS DEPICTED ON THE PLAT WILL BE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED BY _____ AND AN APPROPRIATE FINANCIAL GUARANTEE WILL BE POSTED WITH THE GOVERNING BODY BEFORE RECORDATION TO ENSURE THE INSTALLATION OF THE MONUMENTS.

Don M. McHarg
DON M. McHARG, P.L.S. 4787

PROFESSIONAL LAND SURVEYOR — DON M. McHARG — EXPIRES 12/31/05 — No. 4787 — STATE OF NEVADA

10-26-04

## COUNTY ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS PLAT OF A PORTION OF THE SOUTH HALF OF SECTION 18, T16N, R22E, MDM AND THAT I AM SATISFIED WITH THE MAP AS BEING TECHNICALLY CORRECT.

BY: LYON COUNTY ENGINEER — 4/15/05 DATE

## LYON COUNTY AND FIRE DISTRICT REVIEW

Mike Workman 4/4/05
LYON COUNTY UTILITIES MANAGER

4-15-2005
ROADS MANAGER

4/21/05
~~COMMUNITY DEVELOPMENT DIRECTOR~~ PLANNING DIRECTOR STEVEN HASSON

4/4/05 11/18/04
LOCAL FIRE DISTRICT REPRESENTATIVE

Linda Workman 5/5/2005
LYON COUNTY ASSESSOR

## RECORDER'S CERTIFICATE

FILED FOR RECORD AT THE REQUEST OF Dayton Valley Investors ON THIS 5th DAY OF May, 2005 AT 41 MINUTES PAST 3 O'CLOCK, P M., IN THE OFFICIAL RECORDS OF LYON COUNTY, NEVADA.

FEE: $ 74.00

Mary C. Milligan
LYON COUNTY RECORDER

FILE NO. 350061

Kathy A. Ross
BY: Chief Deputy

8:18 AM • 26-OCT-2004

OFFICIAL PLAT
OF
DAYTON VALLEY COUNTRY CLUB
UNIT 2H

A DIVISION OF PARCEL 1A-4 OF PM 182901
SOUTH 1/2 OF SECTION 18, T16N, R22E, MDM
DAYTON — LYON COUNTY — NEVADA

N:\DWGS\WADE\dayton\DVCC2H\DVCC2H_plat.DWG

SUMMIT™ ENGINEERING CORPORATION
5192 Kietzke Lane, Suite 100, Reno, Nevada 89511
PHONE (775) 747-8550 FAX (775) 747-8559

SHEET 1 OF 3

# 350061 1 of 3 5/5/05

| CURVE | DELTA | RADIUS | LENGTH | CHORD |
|---|---|---|---|---|
| C1 | 11°05'25" | 245.00 | 47.42 | 47.35 |
| C2 | 04°48'41" | 305.00 | 25.61 | 25.61 |
| C3 | 04°57'08" | 370.00 | 31.98 | 31.97 |
| C4 | 40°55'11" | 20.00 | 14.28 | 13.98 |
| C7 | 01°47'48" | 530.00 | 16.62 | 16.62 |
| C8 | 40°14'20" | 20.00 | 14.05 | 13.76 |
| C9 | 36°16'05" | 45.50 | 28.80 | 28.32 |
| C10 | 34°45'22" | 45.50 | 27.60 | 27.18 |
| C11 | 19°21'44" | 20.00 | 6.76 | 6.73 |
| C12 | 21°33'27" | 20.00 | 7.52 | 7.48 |
| C13 | 04°25'55" | 430.00 | 33.26 | 33.25 |
| C14 | 46°46'11" | 20.00 | 16.33 | 15.88 |
| C15 | 51°56'37" | 20.00 | 18.13 | 17.52 |
| C17 | 05°08'40" | 175.00 | 15.71 | 15.71 |
| C18 | 01°01'25" | 200.00 | 3.57 | 3.57 |
| C19 | 40°27'42" | 53.00 | 37.43 | 36.66 |
| C20 | 53°47'15" | 20.00 | 18.78 | 18.09 |
| C21 | 48°58'20" | 20.00 | 17.09 | 16.58 |
| C22 | 44°08'15" | 20.00 | 15.41 | 15.03 |
| C23 | 88°16'31" | 49.67 | 76.53 | 69.18 |
| C24 | 23°18'16" | 49.67 | 20.20 | 20.06 |

| LINE | BEARING | DISTANCE |
|---|---|---|
| L1 | N 35°23'57" E | 29.68 |
| L2 | N 27°33'17" E | 33.49 |
| L3 | N 36°58'22" E | 32.04 |
| L4 | N 63°49'45" E | 40.93 |
| L5 | N 28°35'09" E | 18.56 |
| L6 | S 75°08'14" E | 31.63 |
| L7 | N 41°39'27" W | 30.00 |
| L8 | S 88°09'22" E | 341.24 |

LOT 41 DVCC UNIT 3-C SUB. 303551

LOT 42 DVCC UNIT 3-C SUB. 303551

LOT 26 DVCC UNIT 3-C SUB. 303551

LOT 25 DVCC UNIT 3-C SUB. 303551

LOT 24 DVCC UNIT 3-C SUB. 303551

LOT 23 DVCC UNIT 3-C SUB. 303551

LOT 22 DVCC UNIT 3-C SUB. 303551

LOT 21 DVCC UNIT 3-C SUB. 303551

LOT 20 DVCC UNIT 3-C SUB. 303551

LOT 19 DVCC UNIT 3-C SUB. 303551

LA COSTA CIRCLE (PRIVATE PER SUB. 303551)

LA COSTA AVENUE (PRIVATE PER SUB. 303551)

1"=40'

PARCEL 3 REMAINDER PARCEL MAP 232542

REFERENCE SHEET 3

PARCEL 3 REMAINDER PARCEL MAP 232542

69 [17347 SF]

70 [18311 SF]

71 [21105 SF]

72 [19193 SF]

73 [16626 SF]

74 [16108 SF]

75 [15424 SF]

76 [14634 SF]

77 [13273 SF]

78 [11894 SF]

10' S.D.E. & D.E.

5' P.U.E. & CATVE & P.D.E.

STONEHAVEN COURT (PRIVATE)

43 [15871 SF]

42 [16119 SF]

41 [17066 SF]

40 [17224 SF]

39 [17018 SF]

38 [16800 SF]

37 [18266 SF]

36 [21484 SF]

44 [16062 SF]

TEMPORARY TURNAROUND & SLOPE EASEMENT PER DOCUMENT NO. 287815

TEMPORARY TURNAROUND & SLOPE EASEMENT PER DOC. NO. 287815

PARCEL A COMMON AREA [20205 SF]

70' CART PATH EASEMENT PER Doc. No. 13996

PARCEL B COMMON AREA [4245 SF]

PARCEL 3 REMAINDER PARCEL MAP 232542

PARCEL 3 REMAINDER PARCEL MAP 232542

## LEGEND

- 18,17 / 19,20 — SECTION CORNER AS NOTED
- OR ● — 5/8" REBAR P.L.S. 4787 OR SCRIBE MARK ON CURB AT THE PROJECTION OF THE LOT LINE. TO BE SET.
- ◉ — STREET MONUMENT TO BE SET
- ■ — FOUND 5/8" REBAR PLS 4737 PER PARCEL MAP No. 182901
- ▲ — 5/8" REBAR PLS 4787 TO BE SET PER SUBDIVISION TRACT MAP 303551
- —+— COMPUTED POINT, NOTHING SET
- (R) — RADIAL LINE
- [7777] — APPROXIMATE LOT AREA IN SQ. FT.
- D.E. — DRAINAGE EASEMENT
- P.U.E. — PUBLIC UTILITY EASEMENT
- CATVE — CABLE TELEVISION EASEMENT
- S.D.E. — STORM DRAIN EASEMENT
- P.D.E. — PRIVATE DRAINAGE EASEMENT
- DVCC — DAYTON VALLEY COUNTRY CLUB
- W.L.E. — WATER LINE EASEMENT

STONEHAVEN COURT
PRIVATE ACCESS EASEMENT PER DOCUMENT No. _____

1"=40'
0 40 80 120 160 200

8:20 AM • 28-OCT-2004

5' P.U.E. & CATVE & P.D.E.
10' P.U.E. & CATVE & P.D.E.
STREET

TYPICAL LOT EASEMENTS
(NOT TO SCALE)

TOTAL NUMBER LOTS = 43
TOTAL NUMBER PARCELS = 2
TOTAL AREA = 19.44± ACRES
TOTAL LOT AREA = 15.98± ACRES
TOTAL R/W AREA = 2.90± ACRES
TOTAL PARCEL AREA = 24,450± SQUARE FEET

OFFICIAL PLAT
OF
DAYTON VALLEY COUNTRY CLUB
UNIT 2H
A DIVISION OF PARCEL 1A-4 OF PM 182901
SOUTH 1/2 OF SECTION 18, T16N, R22E, MDM
DAYTON LYON COUNTY NEVADA
N:\DWGS\WADE\dayton\DVCC2H\DVCC2H_plat.DWG

SUMMIT ENGINEERING CORPORATION
5405 MAE ANNE AVENUE, RENO, NV 89523
PHONE: (775) 747-8550 FAX: (775) 747-8559

SHEET 2 OF 3

# 350061 2of3 5/5/05

# NOTES:

1. PUBLIC UTILITY AND DRAINAGE EASEMENTS ARE 5 FEET ALONG INTERIOR OF ALL SIDE AND REAR LOT LINES AND 10 FEET ADJACENT TO ALL STREETS UNLESS OTHERWISE SHOWN.

2. PUBLIC UTILITY EASEMENTS ARE HEREBY GRANTED WITHIN EACH LOT FOR THE EXCLUSIVE PURPOSE OF INSTALLING AND MAINTAINING UTILITY SERVICE FACILITIES TO EACH LOT AND THE RIGHT TO EXIT EACH LOT TO SERVE ADJOINING LOTS AT LOCATIONS MUTUALLY AGREED UPON BY THE OWNER OF RECORD AT THE TIME OF INSTALLATION AND THE UTILITY COMPANY.

3. THE NATURAL DRAINAGE WILL NOT BE IMPEDED DURING CONSTRUCTION OR IMPROVEMENT OF LOTS.

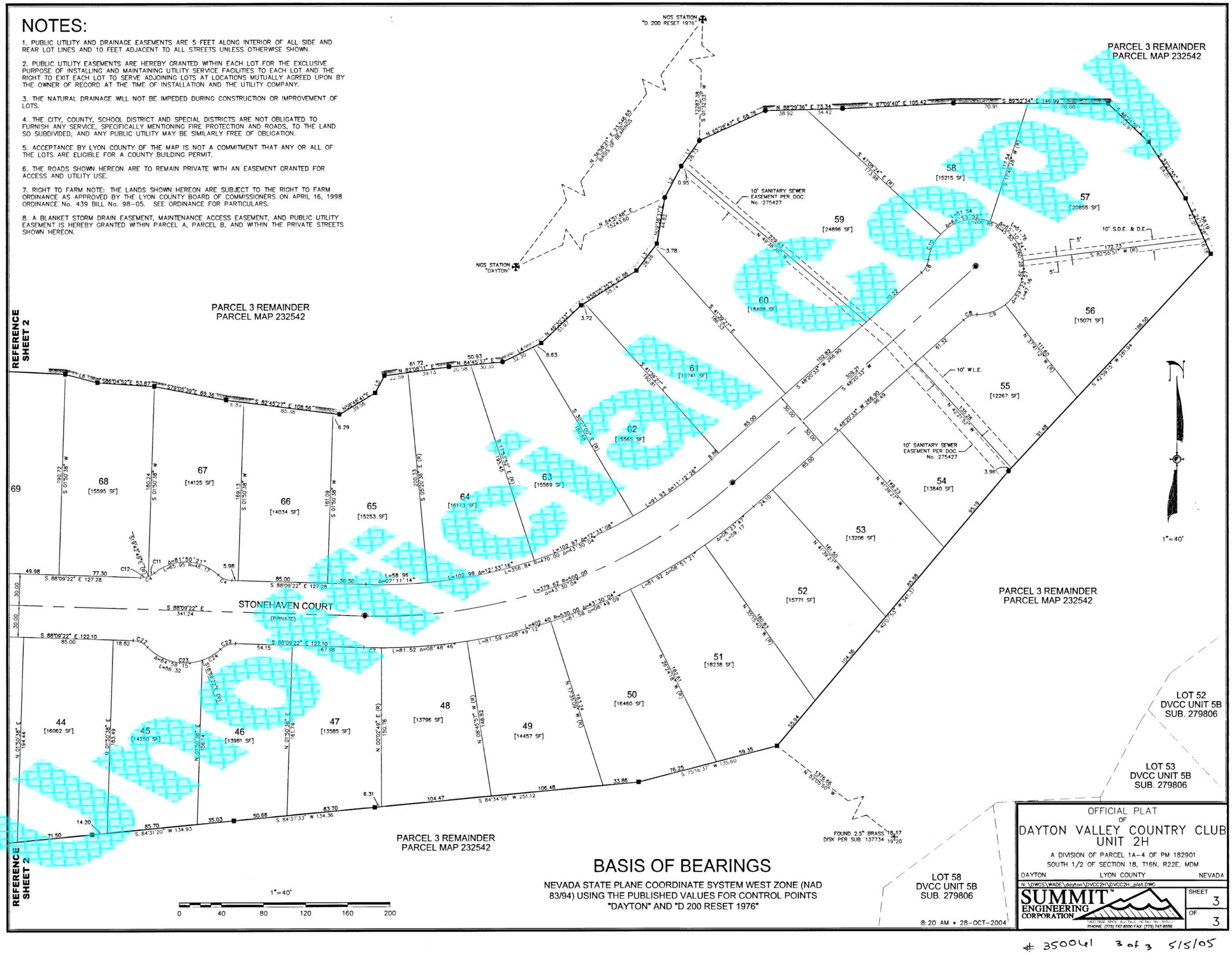
4. THE CITY, COUNTY, SCHOOL DISTRICT AND SPECIAL DISTRICTS ARE NOT OBLIGATED TO FURNISH ANY SERVICE, SPECIFICALLY MENTIONING FIRE PROTECTION AND ROADS, TO THE LAND SO SUBDIVIDED, AND ANY PUBLIC UTILITY MAY BE SIMILARLY FREE OF OBLIGATION.

5. ACCEPTANCE BY LYON COUNTY OF THE MAP IS NOT A COMMITMENT THAT ANY OR ALL OF THE LOTS ARE ELIGIBLE FOR A COUNTY BUILDING PERMIT.

6. THE ROADS SHOWN HEREON ARE TO REMAIN PRIVATE WITH AN EASEMENT GRANTED FOR ACCESS AND UTILITY USE.

7. RIGHT TO FARM NOTE: THE LANDS SHOWN HEREON ARE SUBJECT TO THE RIGHT TO FARM ORDINANCE AS APPROVED BY THE LYON COUNTY BOARD OF COMMISSIONERS ON APRIL 16, 1998 ORDINANCE No. 439 BILL No. 98-05. SEE ORDINANCE FOR PARTICULARS.

8. A BLANKET STORM DRAIN EASEMENT, MAINTENANCE ACCESS EASEMENT, AND PUBLIC UTILITY EASEMENT IS HEREBY GRANTED WITHIN PARCEL A, PARCEL B, AND WITHIN THE PRIVATE STREETS SHOWN HEREON.




## BASIS OF BEARINGS

NEVADA STATE PLANE COORDINATE SYSTEM WEST ZONE (NAD 83/94) USING THE PUBLISHED VALUES FOR CONTROL POINTS "DAYTON" AND "D 200 RESET 1976"

OFFICIAL PLAT
OF
# DAYTON VALLEY COUNTRY CLUB UNIT 2H

A DIVISION OF PARCEL 1A-4 OF PM 182901
SOUTH 1/2 OF SECTION 18, T16N, R22E, MDM
DAYTON LYON COUNTY NEVADA

N:\DWGS\WADE\dayton\DVCC2H\DVCC2H_plat.DWG

SUMMIT™ ENGINEERING CORPORATION
5405 MAE ANNE AVENUE, RENO, NV. 89523
PHONE: (775) 747-8550 FAX: (775) 747-8559

SHEET 3 OF 3

8:20 AM • 28-OCT-2004

UNOFFICIAL DOCUMENT

# 350041 3 of 3 5/5/05